

**AGENDA**  
**Benton County Planning Commission**  
**July 22, 2025**  
**6:00-9:00 P.M.**

<https://us06web.zoom.us/meeting/register/RLBvFGldTt-bwlti5I3L7g>

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|------|---|--------------|
| I.   | <b>ROLL CALL</b>  | Chair Fowler |
| II.  | <b>DELIBERATION: CONDITIONAL USE PERMIT, COFFIN BUTTE LANDFILL, LU-24-027</b> | Chair Fowler |
| III. | <b>ADJORN</b>   | Chair Fowler |